

# UNION SCHOOL DISTRICT BOARD BRIEFS June 7, 2018

**\*Adopt the 2018-2019 Union School District General Operating Budget as presented in accordance with the School Laws of PA:**

- Real Estate Tax.....48.8 Mills
- Occupation Assessment Tax.....300 Mills
- Per Capita--Flat Rate.....\$10.00
- Earned Income Tax Rate.....0.50%
- Real Estate Transfer Millage Rate.....0.50%
- Expenditures.....\$12,466,938.00
- Revenues.....\$10,840,691.00
- Needed from Fund Balance.....\$1,626,247.00

**\* Grant prior approval of previously contracted bills, during the 2018-2019 school year, prior to board meetings; and authorize the administration to pay normal bills during the months when board meetings have been cancelled or rescheduled and do not allow for payments to be submitted for board approval. This allows the district to avoid late charges or take advantage of discounts for early payments.**

**\* Approve the 2018-2019 Homestead and Farmstead Exclusion Resolution for the property tax reduction allocation.**

**\* Set the 2018-2019 Athletic Event admission prices as follows:**

- Varsity Football, Varsity Volleyball, Varsity Basketball (boys & girls)
  - Adult \$4.00, Student \$2.00
- JV & Jr. High Football
  - Adults & Students \$2.00
- All season family pass \$50.00
- All season adult pass \$25.00
- All Union School District Students will be admitted free with a school issued ID Card.

**\* Approve the request of the Booser's to waive the custodial fees form the April 22, 2018 5K at Sligo Elementary School.**

**\* Approve to tentatively advertise for bids for the purchase of technology for the 2018-2019 school year.**

**\* Approve a three year Facility Usage Agreement between the Union School District and Jefferson-Clarion Head Start for a preschool classroom for Pre-K Counts Children at Sligo Elementary School.**

**\* Approve Janet Kifer as a PTO Volunteer/Chaperone.**

**\* Appoint Jean McCleary as the Title IX Coordinator and Melissa Anderson and Judy Rupp as Section 504 Coordinators for the 2018-2019 school year.**

**\* Appoint Darla Lipps, Bonnie Painter, Daphne Vogle, Deanna McGarrity, Linda Lewis, Alicia Hetrick, Cindy Carr, Penny Vereb, Melissa Deitz, Mary Ann Morgan, Heather Marsh, and Angie Hawk as potential educational aides for the 2018-2019 school year.**

**\* Grant Tenure, as per PA School Code, Section 1121 to Autumn Kunkle upon completion of three years satisfactory services.**

**\* Appoint Tom Minick as the Federal Programs Coordinator for the 2018-2019 school year.**

**\* Appoint Brenda Greenawalt as Federal Programs Liaison for the 2018-2019 school year..**

**\* Grant permission to advertise for a Part-Time Secretary position for the 2018-2019 school year.**

**\* Grant permission to advertise for School Police Officers for the 2018-2019 school year.**

**\* Grant permission to post for a 2 hour cafeteria position for the 2018-2019 school year.**

**\* Grant 3 extra days to the school nurse, Jacob Kosker, to work in the summer 2018 on reports, end of year duties, and beginning of the school year immunizations.**

**\* Approve a three year Act 93 Agreement for the High School Principal, Kris Glosser, effective July 1,**

2018 through June 30, 2021.

- \* Approve the reimbursement of Business Manager cell phone at the rate of \$30.00 per month for school related phone calls.
- \* Approve the Job Descriptions: School Police Officer & Part-Time Support Custodian.
- \* Appoint Health Services of Clarion, Inc./Dr. Joseph Leonard and Karla Wilson PA-C, as the physician of record for a two year period of time starting July 1, 2018 and ending June 30, 2020, at a rate of \$10.00 per physical examination and \$10.00 per IEP reviews.
- \* Appoint Dr. Stephen Jaworski as the dentist of record for the 2018-2019 school year at the rate of \$4.00 per examination.
- \* Approve the Summer Foods Program for the following dates:
  - June 11-15, 2018 High School (Lil Dribblers)
  - June 18-July 20, 2018 Rimersburg Elementary (Summer Academy)
- \* Approve the placement of students in state approved alternative education facilities as necessary, during the 2018-2019 school year.
- \* Approve placement of students in a Behavioral Health Facility, as necessary, during the 2018-2019 school year.
- \* Approve the Student Assistance Program between Center for Community Resources and Union School District for fiscal year 2018-2019.
- \* Grant the Union School District to participate in the ELECT program for pregnant and parenting teens administered by the Northwest Tri-County Intermediate Unit 5.
- \* Approve the 2018-2019 Fundraising List.
- \* Approve the following U Foundation Officers: District Administration: Tom Minick; President: TBD; Treasurer: Megan Hepler; Secretary: Shelley Conner; Teacher: Rachel Kindel, Debbie Shirey; Community Members: Dan Minick, Josh Walzak, Board Member: Jeff Shirey.
- \* Authorize the administration to properly dispose of old, unused, broken, outdated equipment, furniture, computers, sports equipment, etc., during the 2018-2019 school year.
- \* Grant permission to the Union Youth Football Team to have practice in the lawn area of Sligo Elementary from mid July 2018 through mid November 2018.
- \* Grant permission to Tina Flick to use the Union High School Parking lot as a pick up for a New York City bus trip December 8-9, 2018.
- \* Grant permission to Athletic Trainer, Heather Clover and Moore Physical Therapy, to use the High School Gym from June 18th-July 20th for a Strength & Conditioning Program for Athletes.
- \* Approve to advertise for a bus contractor, if needed, for the 2018-2019 school year.
- \* Accept the letter of resignation of Varsity Cheerleading Advisor, Rachel Cumberland, and authorize the administration to advertise for this position.
- \* Hire Josh Meeker as the 2018-2019 Head Jr. High Girls Basketball Coach.
- \* Hire Lacey Magagnotti as the 2018-2019 Assistant Varsity Girls Basketball Coach.
- \* Hire Jason Johnston as the 2018-2019 Assistant Varsity Boys Basketball Coach.
- \* Hire Brent Saylor as the 2018-2019 Head Jr. High Boys Basketball Coach.
- \* Hire Dale Guntrum as the 2018-2019 Assistant Varsity Football Coach.
- \* Approve the second reading of Policy No. 304: Nepotism.
- \* Approve the first reading of Policy No. 709.1: School Police Officers.

**The July Board Meeting will be held on Thursday, July 19, 2018 at 7:00PM.**